**SVKM’S Narsee Monjee College of Commerce & Economics**

**Vile-Parle (West), Mumbai – 400 056.**

**(AUTONOMOUS)**

**2023-2024**

**APPLICATION FOR AWARD/SPECIAL PRIZE For**

**BEST SPORTSMAN / SPORTSWOMAN**

1. **DETAILS (PERSONAL AND ACADEMIC)**

NAME : PHOTOGRAPH

ADDRESS :

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Class: Div. Roll No. : \_\_\_\_\_\_ Latest Attendance \_\_\_\_\_\_\_

Contact Nos.: 1. \_\_\_\_\_\_\_\_\_\_\_\_ 2. Email Id \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3. SAP ID \_\_\_\_\_\_\_\_\_\_\_\_\_\_

% MARKS AT STD XI: \_\_\_\_\_\_\_\_\_\_\_\_\_ % MARKS AT STD X: \_\_\_\_\_\_\_\_\_\_\_

Any other achievement: NGSE / Olympiad etc. (specity with documentation) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. **International LEVEL ACHIEVEMENTS AS PARTICIPANT/PRIZE-WINNER**

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| **EVENT** | **INDICATE IF**  **INDIVIDUAL**  **OR**  **TEAM EVENT** | **PRIZE WON**  **FIRST, SECOND ETC** | **SIGNATURE OF TEACHER** |
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1. **national LEVEL ACHIEVEMENTS AS PARTICIPANT/PRIZE-WINNER**

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| **EVENT** | **INDICATE IF**  **INDIVIDUAL**  **OR**  **TEAM EVENT** | **PRIZE WON**  **FIRST, SECOND ETC** | **SIGNATURE OF TEACHER** |
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1. **STATE LEVEL ACHIEVEMENTS AS PARTICIPANT/PRIZE-WINNER**

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| **EVENT** | **INDICATE IF**  **INDIVIDUAL**  **OR**  **TEAM EVENT** | **PRIZE WON**  **FIRST, SECOND ETC** | **SIGNATURE OF TEACHER** |
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